BOARD OF DIRECTORS

Michael Del Puppo (President) John Arabian (Vice President) Brad Richter (Secretary) Francisco J. Chavez (Director) Chad Garewal (Director) Matt Furrer (Director)



ACTING FIRE CHIEF

Chris Bump

FRESNO COUNTY FIRE PROTECTION DISTRICT
Board of Directors – Regular Meeting
January 20, 2021–6:00 pm.
Sanger Headquarters
210 S. Academy Avenue
Sanger. CA 93657

AGENDA

MEETING PROCEDURES

The presiding officer of the Board of Directors may enforce a maximum time limit of three (3) minutes for each person to address the Board. Please address all remarks to the entire Board and not to individual Board Members. Your cooperation will help to ensure that the Board meeting will move forward in a timely and orderly fashion.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting, may be viewed at 210 S Academy Avenue, Sanger, California 93657, at the scheduled meeting or will be available on the Districts website www.fresnocountyfire.org. In addition, if you would like a copy of any record related to an item on the agenda, please contact the District.

In compliance with the Americans With Disabilities Act ("ADA") for special accommodations to access, attend or participate in the

District Board meetings, please contact the District at (559) 493-4300 at least one business day before the scheduled meeting.

PARTICIPATION BY TELECONFERENCE

Consistent with the Governor's Executive Order N-29-20 promoting social distancing, there will be no physical or in-person meeting location available to the public. Instead, the meeting will be conducted by teleconference. All Board members will participate electronically.

The meeting will be accessible telephonically to all members of the public via the teleconference # 1-877-336-1829 and participant #156165.

ROLL CALL

PLEDGE OF ALLEGIANCE

INTRODUCTIONS/PRESENTATIONS

CHANGES/CONFIRMATION OF AGENDA

PUBLIC COMMENTARY

1. This portion of the agenda may be utilized by any person to address the Board of Directors on any matter within the jurisdiction of the Fresno County Fire Protection District. However, depending on the subject matter, the Board may be unable to respond at this time or until the specific item is placed on the agenda at a future meeting, as provided by the Brown Act. Speakers should limit their comments to not more than three (3) minutes. No more than ten (10) minutes per issue will be allowed.

FCFPD Board Agenda January 20, 2021

CONSENT AGENDA (Items 2-9)

These matters are routine in nature and are usually approved by a single vote. Prior to action by the Board, the public will be given the opportunity to comment on any Consent Item.

- Items to be removed from Consent for Discussion
- Approval of Consent Agenda
- Discussion/Action on Items removed from Consent Agenda

2. Board of Directors Regular and Special Meeting Minutes

-Approve minutes of Regular Meeting held on December 16, 2020.

3. Fleet Maintenance for the Month of December 2020

-Review Fleet Maintenance for December 2020.

4. Incident Summary for the Month of December 2020

-Review Incident Summary for December 2020.

5. Accounts Payable Reports Review and Approval for January 2021

-Approve Regular Warrants for January 2021 Issue Date: January 20, 2021.

6. Law Enforcement/Fire Protection & Code Enforcement Summary

-Review Law Enforcement/Fire Protection & Code Enforcement Summary for December 2020.

7. <u>Training Summary</u>

-Review Training Summary for December 2020.

8. District Financial Statements

-Review District Financial Statements for December 2020.

9. Lexipol Policy Approval

-Review Lexipol Policy Approval for December 2020.

OLD BUSINESS

10. Updated on Capital Facilities Projects

Acting Chief Bump

- Staff discussion on Capital Facilities Projects.
- Public Input
- Board Action: Discussion only.

11. Update on Mobile Equipment Projects

Acting Chief Bump

- Staff discussion on Mobile Equipment Projects.
- Public Input
- Board Action: Discussion only.

NEW BUSINESS

12. Fresno City College Master Instructional Service Agreement

Acting Chief Bump

- Staff discussion on Fresno City College Master Instructional Service Agreement
- Public Input
- Board Action: Vote of Board.

13. Appointment of Representative to the Fire Agencies Insurance Risk Authority (FAIRA) Resolution 2021-01

- Staff discussion on Appointment of Representative to the FAIRA Resolution 2021-01
 Acting Chief Bump
- Public Input
- Board Action: Vote of Board.

FCFPD Board Agenda January 20, 2021

14. Community Facilities District No. 2010-1 FY 2020/21 Annual Report

AO Chrisman

- Staff discussion on Community Facilities District No. 2010-1 FY 2020/21 Annual Report
- Public Input
- Board Action: Vote of Board.

15. Amended Budget for FY 20/21

AO Chrisman

- Staff discussion on Amended Budget for FY 20/21
- Public Input
- Board Action: Vote of Board.

BOARD MEMBER AGENDA REQUESTS/REPORTS

16. Requests by the Board Members for Future Agenda Items and/or Reports of Board Member Activities.

STAFF REPORTS

17. Updates and/or Reports by the Fire Chief, Executive Officer and Staff Members.

CLOSED SESSION

- 18. CONFERENCE WITH LEGAL COUNSEL
 - A. EXISTING LITIGATION-Pursuant to Government Code section 54956.9 (d) (1): (2 matters).
 - 1. Fresno County Fire Protection District v. City of Parlier, Fresno County Superior Court Case No. 20CECG02714.
 - 2. Fresno County Fire Protection District v. City of Parlier, Fresno County Superior Court Case No. 20CECG03030.
 - B. ANTICIPATED LITIGATION-Consideration of Personnel matter pursuant to Government Code Section 54957 (b): (1 matter).
- 19. REPORT UPON RETURN FROM CLOSED SESSION.

ADJOURNMENT

February 17, 2021 – Next Regular Board Meeting

I, DeShaunda Hermosillo, District Clerk for the Fresno County Fire Protection District certify that the District Clerk's office posted the forgoing agenda no later than (72) or (24) hours prior to the meeting date at Sanger Headquarters, 210 S. Academy Avenue, Sanger, California and the District's website at www.fresnocountyfire.org.